**Attachment no 1**

To the regulations of the Cook  Contest

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| --- | --- | --- | --- | --- | --- |
| 1. Name of the **hors-d'oeuvre /cold snack/** | | | | | |
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| 1. **Raw material norm for 10 servings:** | | | | | |
| **Lp.** | **Raw material name** | | **Unit of measurment** | | **Amount** |
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| 1. **Preparation method:** | | | | | |
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| ***School stamp*** | | ***Particioant’s signature*** | | ***Teacher’s signature*** | |