**Confectioner Contest** attachment no 4

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| **Name :** | | | | | |
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| **Standardized amount of product:** | | | | | |
| **Lp.** | **Name of product** | | **Unit of measurement** | | **Amount** |
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| 1. **Method of preparation:** | | | | | |
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| ***school seal*** | | ***participant’s name*** | | ***teacher’s name*** | |