**Attachment no 1**

To the regulations of the Cook  Contest

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| * + - * Name of the  **hors-d'oeuvre /cold snack/** | | | | | |
|  | | | | | |
| 1. **Raw material norm for 5 servings:** | | | | | |
| **Lp.** | **Raw material name** | | **Unit of measurement** | | **Amount** |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
| 1. **Preparation method:** | | | | | |
|  | | | | | |
|  | |  | |  | |
| ***School stamp*** | | ***Participant’s signature*** | | ***Teacher’s signature*** | |